2164771

FORM C-AC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Attn: Docketing Department
101 Executive Center Drive
Columbia, SC 29210
(Mailing address: Post Office Box 11649, Columbia, SC 29211)

Office # (803) 896-5100 - Fax # (803)-896-5199

CLASS C - CHARTER 2009-176-T DATE 4-21, 2009

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

B+J Residential Homes Inc

RECEIVED APR 23 2009 PSC SC DOCKETING DEPT.

2. (a) Street Address of Applicant 213 Lingstrom Lane

Cola, SC 29212

(b) Mailing address, if different from street address 213 Lingstrom Lane

Columbia, SC 29212

(c) Telephone Number 803-998-0001 Fed ID

3. If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)

4. (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.

5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.

6. The proposed list of equipment is as per Exhibit "D" included herewith.

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:
Month: April **Year:** 2009

Assets:	
Cash	
Receivables	
Real Estate	
Buildings and Equipment-Net	
Motor Vehicles-Net	3,500.00
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepaids and Other Assets	
Total Assets	
Liabilities and Equity:	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	Insure 735.00 mth = 588.00
Total Liabilities	
Capital Stock	
Retained Earnings	
Total Equity	
Total Liabilities and Equity	$ 9380.00

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

I, Brenda C. Price, owner
(Name of Applicant's Representative) (Title)

of _____, the Applicant for the Certificate of Public
(Applicant)
Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct.

SWORN TO BEFORE ME

At South Carolina - Richland

This the 23 day of April 2009

(Notary Public) Brenda C. Price
(Signature of Applicant's Representative)

Commission Expires My Commission Expires July 18, 2015

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

B&J RESIDENTIAL HOMES, INC.,
a corporation duly organized under the laws of the State of South Carolina on September 7th, 2007, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 7th day of September, 2007.

Mark Hammond

Mark Hammond, Secretary of State

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

SEP 07 2007

Mark Hammond

SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA
SECRETARY OF STATE

ARTICLES OF INCORPORATION FOR A STATUTORY CLOSE CORPORATION

TYPE OR PRINT CLEARLY IN BLACK INK

1. The name of the proposed corporation is B&J Residential Homes, INC

2. This corporation is a statutory close corporation, pursuant to Chapter 18, Title 33 of the 1976 South Carolina Code of Laws, as amended.

3. The initial registered office of the corporation is 213 Lingstrom Lane (Street Address)

   Columbia (City) Lexington (County) SC (State) 29212 (Zip Code)

   and the initial registered agent at such address is Brenda C. Price (Print Name)

   I hereby consent to the appointment as registered agent of the corporation Brenda C. Price (Agent's Signature)

4. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

   a. [✓] The corporation is authorized to issue a single class of shares, the total number of shares authorized is 100,000

   b. [ ] The corporation is authorized to issue more that one class of shares:

Class of Shares	Authorized No. of Each Class

   If shares are divided into two or more classes or if any class of shares is divided into series within a class, the relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

   N/A

5. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended)

6. Unless specified otherwise below, the transfer of shares of stock of the corporation shall be subject to the restrictions set out in Sections 33-18-110 through 33-18-130 of the 1976 South Carolina Code of Laws, as amended. Specify any variations in the statutory format in Sections 33-18-110 through 33-18-130.

070907-0226 FILED: 09/07/2007
B&J RESIDENTIAL HOMES, INC.
Filing Fee: $135.00 ORIG

Mark Hammond South Carolina Secretary of State

B&J Residential homes, INC
Name of Corporation

7. Unless otherwise specified below the corporation shall have a board of directors (See Sections 33-18-210 of the 1976 South Carolina Code of Laws, as amended).

☑ This corporation elects not to have a board of directors.

8. Check, if applicable.

☐ This corporation elects to have the provisions of Sections 33-18-140 through 33-18-170 of the 1976 South Carolina Code of Laws, as amended, which give the estate of a deceased shareholder the right to compel the corporation to purchase the deceased shareholder's shares, apply.
Specify any variations in the statutory format in Sections 33-18-140 through 33-18-170:

9. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions of Sections 33-2-102, 33-18-330, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

Corporation is set-up for the purpose of providing residential home care to clients in an assisted living environment. The principal place of business is at 213 Lingstrom Lane, Columbia, SC 29212. No optional provisions are elected at this time.

10. The name, address and signature of each incorporator is as follows (only one is required):

a. Brenda C. Price
Name

213 Lingstrom Lane, Columbia, SC 29212
Address

Brenda C. Price
Signature

b. _____
Name

_____
Address

_____
Signature

c. _____
Name

_____
Address

_____
Signature

11. I, Garfield D. Stuart, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, relating to the articles of incorporation.

B&J Residential homes, INC
Name of Corporation

Date September 7, 2007

Signature

Garfield D. Stuart
Type or Print Name

410-D Veterans Road
Address

Columbia, SC 29209

803-695-0024
Telephone Number

FILING INSTRUCTIONS

1. Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
2. If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
3. Enclose the fee of $135.00 payable to the Secretary of State.
4. THIS FORM MUST BE ACCOMPANIED BY THE ANNUAL REPORT (SEE SECTION 12-19-20 OF THE 1976 SOUTH CAROLINA CODE OF LAWS, AS AMENDED)

Return to: Secretary of State
P.O. Box 11350
Columbia, SC 29211

SPECIAL NOTE

ALL SHARE CERTIFICATES ISSUED BY A STATUTORY CLOSE CORPORATION MUST CONTAIN THE FOLLOWING CONSPICUOUS NOTICE:

THE RIGHTS OF SHAREHOLDERS IN A STATUTORY CLOSE CORPORATION MAY DIFFER MATERIALLY FROM THE RIGHTS OF SHAREHOLDERS IN OTHER CORPORATIONS. COPIES OF THE ARTICLES OF INCORPORATION AND BY-LAWS, SHAREHOLDERS' AGREEMENTS AND OTHER DOCUMENTS, ANY OF WHICH MAY RESTRICT TRANSFERS AND AFFECT VOTING AND OTHER RIGHTS, MAY BE OBTAINED BY A SHAREHOLDER ON WRITTEN REQUEST TO THE CORPORATION.

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE AT (803) 734-1728.

EXHIBIT C CLASS C CHARTER

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant B+J Residential Homes Inc

For the transportation of passengers as follows:

Area to be served: Statewide

Number of passengers: 15

Fares : 5.00 per ride

Date 4-21-09 Brenda C. Price
By

Owner
Title

Rev.10/03

EXHIBIT D

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

YEAR	MODEL & MAKE	VIN #	WEIGHT EMPTY	CARRYING CAPACITY *
2003	S314 Ford	1FBSS31L13HA89049	6039	15

* Seats if passenger carrier.

Brenda C. Price
(Applicant)

Date: 4-21-09

(Applicant's Representative)

Owner
(Title)

INSURANCE QUOTE

The following insurance quote is for:

Columbia Insurance Company
(Name of Motor Carrier)

3024 Harney St, Omaha, NE 68131
(Address of Motor Carrier)

Amount of Premium:

Liability Insurance 1,000,000 CSL

The above quoted premium is for a term of 12 months.

Minimum Limits - Intrastate Only:

1 - 7 passengers	-	**25,000/50,000/25,000**
8 – 15 passengers	-	**25,000/100,000/25,000**

(Insurance Company Name)

(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

4-22-09
Date

(Authorized Insurance Company Representative)

Rev 5/07

NEW
RENEWAL OF NUMBER

COLUMBIA INSURANCE COMPANY

3024 Harney Street
OMAHA, NEBRASKA
1-800-356-5750

BUSINESS AUTO COVERAGE DECLARATIONS

☐ The Declarations include a second part

GA Code: N10105

71 APS 019545

ITEM ONE NAMED INSURED & ADDRESS

B & J RESIDENTIAL HOMES, INC
213 LINGSTROM LANE
COLUMBIA, SC 29212

FORM OF NAMED INSURED'S BUSINESS Corporation

NAMED INSURED'S BUSINESS RESIDENTIAL CARE FACILITY

POLICY PERIOD: Policy covers FROM 04/20/2009 12:01 AM TO 04/20/2010 12:01 A.M. Standard Time at the Named Insured's Address stated above.

ITEM TWO — SCHEDULE OF COVERAGES AND COVERED AUTOS

This policy provides only those coverages where a charge is shown in the premium column below. Each of these coverages will apply only to those "autos" shown as covered "autos". "Autos" are shown as covered "autos" for a particular coverage by the entry of one or more of the symbols from the COVERED AUTO Section of the Business Auto Coverage Form next to the name of the coverage.

COVERAGES	COVERED AUTOS (Entry of one or more of the symbols from the COVERED AUTOS Section of the Business Auto Coverage Form shows which autos are covered autos)	LIMIT OF INSURANCE THE MOST WE WILL PAY FOR ANY ONE ACCIDENT OR LOSS	PREMIUM
LIABILITY	7	$ 1,000,000 CSL	$ 7,058
PERSONAL INJURY PROTECTION (P.I.P.) (or equivalent No-fault coverage)		SEPARATELY STATED IN EACH P.I.P. ENDORSEMENT MINUS $ Deductible	$
ADDED P.I.P. (or equivalent added No-fault cov.)		SEPARATELY STATED IN EACH ADDED P.I.P. ENDORSEMENT	$
PROPERTY PROTECTION INSURANCE (P.P.I.) (Michigan only)		SEPARATELY STATED IN THE P.P.I. ENDORSEMENT MINUS $ Deductible FOR EACH ACCIDENT	$
AUTO MEDICAL PAYMENTS		$	$
UNINSURED MOTORISTS	7	$ 75,000 CSL (BI/PD)	$ 184
UNDERINSURED MOTORISTS (When not included in Uninsured Motorists Coverage)	7	$ 75,000 CSL (BI/PD)	$ 184
PHYSICAL DAMAGE INSURANCE			
COMPREHENSIVE COVERAGE		ACTUAL CASH VALUE OR COST OF REPAIR OR REPLACEMENT WHICHEVER IS LESS MINUS $ Deductible FOR EACH COVERED AUTO	$
SPECIFIED CAUSES OF LOSS		$ Deductible FOR EACH COVERED AUTO	$
COLLISION COVERAGE		$ Deductible FOR EACH COVERED AUTO	$
TOWING AND LABOR		$ Deductible FOR EACH COVERED AUTO	$
FORMS AND ENDORSEMENTS CONTAINED IN THIS POLICY AT ITS INCEPTION See M4572 (12/1994)		PREMIUM FOR ENDORSEMENTS	$
		ESTIMATED TOTAL PREMIUM	$ 7,426

ENTER SYMBOL 10 DESCRIPTION HERE:

POLICY SUBJECT TO A POLICYWRITING MINIMUM PREMIUM OF $ 250 IF CANCELLED BY THE INSURED.

ITEM THREE — SCHEDULE OF COVERED AUTOS AS ATTACHED

Countersigned at Southern Insurance Underwriters, Inc. Alpharetta, GA

By _____ AUTHORIZED SIGNATURE

In Witness whereof, we have caused this policy to be executed and attested.

Secretary

President

C-5241 (07/2006)

Insured/Producer Copy - SC 3.2.29 03/27/2009 BM

EXHIBIT FWA

Name: B+J Residential Homes, Inc.

Address: 213 Lingstrom Lane

Telephone No. 803-798-7221 **Fax No.** 803-798-7221

U.S.D.O.T. No. _____ **ICC No.** _____

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

   Yes_____ No ✓ Pending_____ (Submit when received)
   (If "yes", indicate rating and provide copy)
   Satisfactory_____
   Conditional_____
   Unsatisfactory_____

2. Have any of Applicant's drivers or vehicles been places "out of service" by Transport Police safety officers in the past twelve (12) months?

   Yes_____ No ✓

3. Are there currently any outstanding judgment (s) against Applicant?

   Yes_____ No ✓
   (If "yes", indicate nature of judgment(s).

4. Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations?

   Yes ✓ No _____

5. Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

   Yes ✓ No _____
   (The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.)

Brenda C. Bari
(Applicant's Signature)

Sworn to before me
At South Carolina - Richland
This 23 day of April, 2009

(Notary Public)
Commission Expires: My Commission Expires July 18, 2015