Action Item 6

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER	☐	DATE	**September 30, 2009**
MOTOR CARRIER MATTER	☑	DOCKET NO.	**2009-141-T**
UTILITIES MATTER	☐	ORDER NO.	**2009-703**

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:
Docket No. 2009-141-T - Application of U-Haul Company of South Carolina, Incorporated, 584 King Street, Charleston, South Carolina 29403 (Mailing Address: Post Office Box 21052, Phoenix, Arizona 85036) (District 6) for a Class E (Household Goods) Certificate of Public Convenience and Necessity - Discuss with the Commission a Request for Leave to Take Deposition of One or More Witnesses Filed by John J. Pringle, Jr., Esquire, on Behalf of the Applicant.

COMMISSION ACTION:
Grant the request of U-Haul Company of South Carolina, Inc. for Leave to Take Deposition of One or More Witnesses.

PRESIDING: Fleming SESSION: Regular TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	☐	☑	☐	
HAMILTON	☐	☑	☐	
HOWARD	☐	☑	☐	
MITCHELL	☐	☑	☐	
WHITFIELD	☐	☑	☐	
WRIGHT	☑	☑	☐	

(SEAL)

RECORDED BY: J. Schmieding