Action Item 7

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER	☐	DATE	**October 03, 2018**
MOTOR CARRIER MATTER	☑	DOCKET NO.	**2018-299-T**
UTILITIES MATTER	☐	ORDER NO.	

SUBJECT:
Docket No. 2018-299-T - Application of Aaron's House Incorporated d/b/a Aaron's Way for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

COMMISSION ACTION:
Approve the application of Aaron's House Incorporated d/b/a Aaron's Way for a Class C (Non-Emergency) Certificate.

PRESIDING: Randall SESSION: Regular TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER	
ELAM	☐	☑	☐		
ERVIN	☐	☐	☐	Absent	Commission Business
HAMILTON	☑	☑	☐		
HOWARD	☐	☐	☐	Absent	Commission Business
RANDALL	☐	☑	☐		
WHITFIELD	☐	☑	☐		
WILLIAMS	☐	☑	☐		

(SEAL)

RECORDED BY: J. Schmieding

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