

(Caption of Case)

Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo

Carolina Procurement Institute, Inc.

BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print) Submitted by: The Paraclete Law Center, LLC

Telephone: 803-851-3275

Address: 1001 Washington Street Suite 207 Columbia, SC 29201

Fax: Other: Email: kharimah\_paracletelaw@outlook.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- Application - Class A/A Restricted
Application - Class C Taxi
Application - Class C Charter
Application - Class C Charter Bus
Application - Class C Non-Emergency
Application - Class C Stretcher Van
[X] Application - Class E Household Goods
[X] Application - Class E Hazardous Waste
Application
Request for Extension to Comply with Order
Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded
Request for Cancellation of Certificate
Request for Suspension
Request for Reinstatement
Request for Name Change on Certificate
Request to Amend Scope of Authority
Request to Amend Tariff (rate increase, etc.)
Request to Amend Passenger Limit
Request
Exhibit
Late-Filed Exhibit
Letter
Proposed Order
Publisher's Affidavit
Reservation Letter
Response
Return to Petition
Other:

RECEIVED

SEP 28 2020

PSC SC CLERK'S OFFICE

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF  
MOTOR VEHICLE CARRIER

Select Class: (Check one)

Date: September 16, 2020

- E (HHG) - Household Goods  
 E (HAZ) - Hazardous Material

**IMPORTANT!** If application is to amend scope of authority, a current annual report must be on file with the Commission **before** application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

- New Application  
 Amended Scope of Authority

Current Scope:  
(list counties) \_\_\_\_\_

Amended Scope:  
(list counties) \_\_\_\_\_

1.

Carolina Procurement Institute, Inc.

Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

2917 River Drive Suite B Columbia, SC 29201

Street Address of Applicant

Mailing Address of Applicant (if different from street address)

803-238-4542

Phone

FAX

gawcpi@att.net

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- Individual Owner/Sole Proprietorship
- Partnership - List names and address of all person having an interest in the business.
- Corporation - List names and addresses of two principal officers.

Gary Washington 1324 Furman Drive Sumter, SC 29154

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Michele Washington 1324 Furman Drive Sumter, SC 29154

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4. Is applicant certified to provide **intrastate** transportation of household goods in another state: (Check one.)

- Yes  No

*If yes, attach a letter from the regulatory agency in the state(s) stating applicant is in compliance with the rules and regulations of said state agency.*

5. Has applicant been convicted of operating with no intrastate household goods authority or failure to abide by the rules and regulations pertaining to the intrastate transportation of household goods in this state or any other state? (Check one.)

- Yes  No

*If yes, list dates and nature of convictions below.*

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6. Has applicant ever had a certificate authorizing the transportation of household goods revoked in this state or any other state? ( Check one.)

- Yes  No

*If yes, list dates and nature of revocations below.*

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### Financial Statement

Applicant's assets and liabilities are as follows:

<b>Assets:</b>		<b>Liabilities:</b>	
Value of Real Estate	\$505,000.00	Mortgage/Loan on Real Estate	\$117,000.00
Value of Motor Vehicles	\$40,000.00	Loans Owed on Motor Vehicles	\$7,500.00
Cash on Hand	\$2,000.00	Business/Other Loans Owed	0
Cash in Bank	\$700.00	Other Liabilities or Debts	0
Value of Other Assets and Equipment	\$25,000.00	<b>Total Liabilities</b>	<b>\$124,500.00</b>
<b>Total Assets</b>	<b>\$572,700.00</b>		

#### INSTRUCTIONS:

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

*See attached*

## COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

- Household Goods, as defined in R103-210(1)
- Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |                                     |                                       |                                     |                                     |   |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> Abbeville  | <input type="checkbox"/> Cherokee     | <input type="checkbox"/> Florence   | <input type="checkbox"/> Lee        | <input type="checkbox"/> Saluda               |
| <input type="checkbox"/> Aiken      | <input type="checkbox"/> Chester      | <input type="checkbox"/> Georgetown | <input type="checkbox"/> Lexington  | <input type="checkbox"/> Spartanburg          |
| <input type="checkbox"/> Allendale  | <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Greenville | <input type="checkbox"/> Marion     | <input type="checkbox"/> Sumter               |
| <input type="checkbox"/> Anderson   | <input type="checkbox"/> Clarendon    | <input type="checkbox"/> Greenwood  | <input type="checkbox"/> Marlboro   | <input type="checkbox"/> Union                |
| <input type="checkbox"/> Bamberg    | <input type="checkbox"/> Colleton     | <input type="checkbox"/> Hampton    | <input type="checkbox"/> McCormick  | <input type="checkbox"/> Williamsburg         |
| <input type="checkbox"/> Barnwell   | <input type="checkbox"/> Darlington   | <input type="checkbox"/> Horry      | <input type="checkbox"/> Newberry   | <input type="checkbox"/> York                 |
| <input type="checkbox"/> Beaufort   | <input type="checkbox"/> Dillon       | <input type="checkbox"/> Jasper     | <input type="checkbox"/> Oconee     |   |
| <input type="checkbox"/> Berkeley   | <input type="checkbox"/> Dorchester   | <input type="checkbox"/> Kershaw    | <input type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide |
| <input type="checkbox"/> Calhoun    | <input type="checkbox"/> Edgefield    | <input type="checkbox"/> Lancaster  | <input type="checkbox"/> Pickens    |   |
| <input type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield    | <input type="checkbox"/> Laurens    | <input type="checkbox"/> Richland   |   |



# INSURANCE QUOTE

This form **MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Carolina Procurement Institute, Inc.

Name of Applicant

2917 River Drive Ste, B Columbia, SC 29203

Address of Applicant

**Amount of Premium:**

**Limits Quoted: (See Below)**

Liability Insurance \$ 4299

Limits \$750.00

Cargo Insurance \$ 483.00

Limits \$10,000

\* Attach Certificate of Insurance if available.

Affordable Insurance Solutions, LLC

Name of Insurance Company

3604 Fernandina Road, Columbia, SC 29210

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

\* Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule of **minimum limits for Household Goods** carriers are listed below:

Vehicle liability for vehicles less than 10,000 lbs. GVWR	\$ 500,000
Vehicle liability for vehicles 10,000 lbs. or more GVWR	\$ 750,000
Cargo - For loss of or damage to property carried on any one motor vehicle	\$ 2,500
For loss of or damage to or aggregate of losses or damages of or to property occurring at any one time and place	\$ 5,000

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

**Exhibit Fit, Willing, and Able (FWA)**

Gary Washington, Owner of Carolina Procurement Institute, Inc.

Name

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

- Yes
- No
- Pending (Submit when received.)

If Yes, indicate rating below and provide copy.

- Satisfactory
- Conditional
- Unsatisfactory

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

- Yes
- No

3. Are there currently any outstanding judgment(s) against the Applicant?

- Yes
- No

If "Yes", list judgements here:

2010-CP-40-04174: \$186,055.49

4. Is Applicant familiar with all statutes and regulations, including safety regulations and workers' compensation laws that govern for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

- Yes
- No

5. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? (The Insurance Quote on Page 6 must be completed, listing current insurance premiums.)

- Yes
- No



Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

Gary Washington

Applicant's Name

Safety Certification

If your operations are subject to Safety Fitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and if familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

- 1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
2. Can produce a copy of the FMCSR and the HM regulations;
3. Has in place a driver safety/orientation program;
4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392;395 and 396);
6. Are in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

- Yes (checked)
Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

- Yes (checked)
Not Applicable

I, Gary Washington, verify under penalty of perjury under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. Further, I certify that I am qualified and authorized to file this application. I know that willful misstatements or omissions of material fact constitute criminal violations punishable by imprisonment and fines as prescribed by law. (Note: This oath embraces all schedules and supplemental filings to this application).

SWORN TO BEFORE ME
This 24th day of September, 2020

Notary Public (signature)

Applicant's Signature (signature)

Commission Expires September 14, 2030

Print Application

**BEFORE  
THE PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA**

**In re:** )  
 )  
**Application of Carolina Procurement** )  
**Institute, Inc. for Class E Certificate to** )  
**Transport Household Goods Between** ) **Attachments to Application**  
**Points and Places in South Carolina and** )  
**for nunc pro tunc approval of Authority to** )  
**Transport Shipments for the Department** )  
**of Defense** )

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CAROLINA PROCUREMENT  
INSTITUTE, INC  
1324 FURMAN DR  
SUMTER, SC 29154

Underwritten by:  
Progressive Northern Insurance Co  
May 21, 2020  
Policy Period: May 21, 2020 - May 21, 2021  
Page 1 of 2

Customer Phone number: 1-803-238-4542

## Commercial Auto Insurance Quote

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern Insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressiveagent.com, your customized website.

### Policy information

Business type: Trucking For-Hire  
Sub business type: Household Movers

### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

Total policy premium	\$5,192.00
Paid in full discount	-717.00
Policy premium if paid in full	\$4,475.00

### Payment plans

Payment Method: 10 payments

**Electronic Funds Transfer (EFT)** assures that your payment is on time. Each payment includes a \$5.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
10 Payments, 20.0% Down	\$5,192.00	\$1,040.00	9 payments of \$466.34
6 Pay, Seasonal, 20.0% Down	\$5,192.00	\$1,040.00	5 payments of \$835.40
10 Payments, 25.0% Down	\$5,192.00	\$1,299.50	9 payments of \$437.50
4 Pay, Seasonal, 25.0% Down	\$5,192.00	\$1,299.50	3 payments of \$1,302.50

**Make payments by mail** or at progressiveagent.com. Each payment includes a \$12.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
10 Payments, 20.0% Down	\$5,192.00	\$1,040.00	9 payments of \$473.34
6 Pay, Seasonal, 20.0% Down	\$5,192.00	\$1,040.00	5 payments of \$842.40
10 Payments, 25.0% Down	\$5,192.00	\$1,299.50	9 payments of \$444.50
4 Pay, Seasonal, 25.0% Down	\$5,192.00	\$1,299.50	3 payments of \$1,309.50
4 Pay, Quarterly, 25.0% Down	\$5,192.00	\$1,299.50	3 payments of \$1,309.50
1 Payment	\$4,475.00	\$4,475.00	None
2 Payments, 50.0% Down	\$5,192.00	\$2,597.00	1 payment of \$2,607.00

**To purchase insurance**

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at **1-803-798-5754**. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

**Rated drivers**

Failure to accurately and completely report all driver information may result in premium differences and service delays.

Name	Age	Marital status	Points	Additional information
GARY WASHINGTON	57	Married	0	

**Outline of coverage**

**Auto coverage part**

Description	Limits	Deductible	Premium
Liability To Others			\$4,299
Bodily Injury and Property Damage Liability	\$750,000 combined single limit		
Uninsured Motorist			219
Bodily Injury	\$750,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$200	
Underinsured Motorist			189
Bodily Injury	\$750,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$0	
<b>Subtotal policy premium</b>			<b>\$4,707</b>

**Motor Truck Cargo coverage part**

Description	Limits	Deductible	Premium
Motor Truck Cargo	\$10,000	\$1,000	\$483
<b>Subtotal policy premium</b>			<b>\$483</b>
South Carolina Uninsured Motorist Fund charge			2
<b>Total 12 month policy premium and fees</b>			<b>\$5,192</b>

**Rated commodities**

- Household Goods (Mover)

**Auto coverage schedule**

- 2000 GMC 6H4**  
VIN: **1GDG6H1B4YJ905550** Garaging Zip Code: 29210 Territory: 2 Radius: 100 miles  
Personal use: N Body type: Straight Truck Use class: H

Liability	Liability	UM	UIM	UM PD	UIM PD	Auto Total
Premium	\$4299	\$150	\$176	\$69	\$13	<b>\$4,707</b>

**Premium discount**

Policy	Business Experience

Form QTE (05/08)

**BEFORE  
THE PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA**

<b>In re:</b>	)	
	)	
<b>Application of Carolina Procurement</b>	)	
<b>Institute, Inc. for Class E Certificate to</b>	)	
<b>Transport Household Goods Between</b>	)	<b>Attachments to Application</b>
<b>Points and Places in South Carolina and</b>	)	
<b>for nunc pro tunc approval of Authority to</b>	)	
<b>Transport Shipments for the Department</b>	)	
<b>of Defense</b>	)	

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**SOUTH CAROLINA  
CERTIFICATE OF EXISTENCE AND  
ARTICLES OF INCORPORATION**

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:**

CAROLINA PROCUREMENT INSTITUTE, INC.,  
a corporation duly organized under the laws of the State of South Carolina on August 4th, 1999, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great  
Seal of the State of South Carolina this  
5th day of April, 2012.

  
Mark Hammond, Secretary of State

Note. This certificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has filed the annual reports with the Tax Commission. If it is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has filed the annual reports, a certificate of compliance must be obtained from the Tax Commission.

## Company Information

### Identification and Contact Information

**Name of Company:** Carolina Procurement Institute, Inc.  
**Doing Businesses As:** \_\_\_\_\_  
**Street Address:** 2917 River Drive  
**City:** Columbia **State:** SC **Zip Code:** 29201  
**Telephone:** (803) 238-4542

### Contact (for purposes of this report)

**Contact Name:** Gary Washington  
**Title:** Owner  
**Street Address:** 2917 River Drive  
**City:** Columbia **State:** SC **Zip Code:** 29201  
**Telephone:** ( ) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

### Company Officers

Title of Officer	Name of Person Holding Office
President	Gary Washington
Vice President	Michele Washington
Secretary	
Treasurer	
Gen. Manger	David McGee, Jr.

**BEFORE  
THE PUBLIC SERVICE COMMISSION  
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<b>In re:</b>	)	
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<b>of Defense</b>	)	

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**BALANCE SHEET**

## Quarterly Report

### Income Statement

Company: Carolina Procurement Institute, Inc.

September 2020

	<b>Current Year Amount</b>
Operating Revenues	0.00
SC Regulating Authority	\$0.00
Lease Carriers	\$0.00
Exempt Operations	\$0.00
Other Operations	\$0.00
Total Revenue	\$0.00
Operating Expense	
Salaries of Officers	\$0.00
Salaries of Employees	\$0.00
Operating Supplies	\$700.00
Repairs	\$400.00
Taxes & Licenses	\$2500.00
Insurance	\$0.00
Utilities & Communications	\$0.00
Depreciation	\$0.00
Rent	\$0.00
Interest	\$0.00
Miscellaneous	\$0.00
Total Operating Expenses	\$3,600.00
Net Income	-\$3,600
Operating Ratio	
= (Total Expenses/ Total Income)	

**Quarterly Report**  
Balance Sheet

Company: Carolina Procurement Institute, Inc.

September 2020

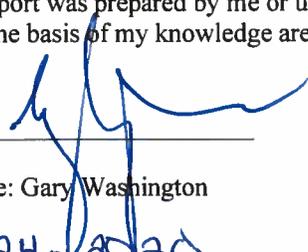
<b>Account Type</b>	<b>Current Year Amount</b>
<b>Assets</b>	
Cash	\$300.00
Receivables	\$0.00
Real Estate	\$0.00
Buildings & Equipment -Net	\$1200.00
Motor Vehicles -Net	\$0.00
Garage Equipment- Net	\$0.00
Machinery & Tools- Net	\$0.00
Supplies on Hand	\$200.00
Prepays and Other Assets	\$0.00
<b>Total Assets</b>	<b>\$4,200.00</b>
<b>Liabilities</b>	
Accounts Payable	\$750.00
Notes Payable	\$0.00
Mortgages Payable	\$0.00
Equipment Obligations	\$0.00
Accrued Salaries& Wages	\$0.00
Other Accrued Obligations	\$62,000.00
Other Liabilities/Taxes	\$0.00
<b>Total Liabilities</b>	<b>\$62,750.00</b>
<b>Equity:</b>	
Capital Stock	\$0.00
Retained Earnings	\$0.00
<b>Total Equity</b>	<b>\$0.00</b>
<b>Total Liabilities and Equity</b>	<b>\$66,950.00</b>

**Certification**

State of South Carolina  
County of Richland

I, Gary Washington, of the Carolina Procurement Institute, Inc. Company hereby certify that the foregoing Quarterly Report was prepared by me or under the supervision, that I have examined it, and that the items herein reported on the basis of my knowledge are correctly shown.

Signature: \_\_\_\_\_



Printed Name: Gary Washington

Date: 09-24-2020

**BEFORE  
THE PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA**

**In re:** )  
 )  
**Application of Carolina Procurement** )  
**Institute, Inc. for Class E Certificate to** )  
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**of Defense** )

**Attachments to Application**

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**PROPOSED TARIFF**

**REGULATIONS AND SCHEDULE OF CHARGES APPLICABLE TO CERTAIN  
INTRASTATE HOUSEHOLD GOODS MOVES WITHIN THE  
STATE OF SOUTH CAROLINA**

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**Applicability of Tariff**

This tariff contains the regulations and rates applicable to the provision of intrastate household goods moved by Carolina Procurement Institute, Inc. These services and furnished between ALL points and places in the state of South Carolina.

**SECTION 1****1.0 Transportations Charges**

Transportations Charges include the hourly rates as listed below.

**1.1. Hourly Rates and Charges**

Moves will be conducted on a “straight time” basis, with a minimum hourly charge as set out below plus actual travel time. The clock starts at the appropriate hourly rate when the movers depart the Carolina Procurement Institute, Inc. office location in Columbia, South Carolina and includes the movers estimate return time to the office location.

<b><u>Number of Movers</u></b>	<b><u>Hourly Rate</u></b>
Two Movers (with a truck)	\$185.00
Three Movers (with a truck)	\$245.00
Each Additional Man	\$65.00 per man per hour

Carolina Procurement Institute, Inc. South Carolina Household Goods Tariff

**Travel charges for moves from office address to drop-off address** (based from office address of 214 Mill St. Suite B, Kingstree, South Carolina)

1-49 Miles \$50.00 Travel Charge plus \$0.65 per loaded mile per truck

50-100 Miles \$285.00 Travel Charge

100-150 Miles \$375.00 Travel Charge

150-200 Miles \$445.00 Travel Charge

200-250 Miles \$560.00 Travel Charge

**1.2 Office Hours/ Minimum Hourly Charges**

Carolina Procurement Institute, Inc. will operate Monday-Friday, 8:00 am – 6:00 pm and Saturday from 8:00am – 4:00pm

6 days a week

Two-Hour Minimum Charge

After the minimum hourly charge, the hourly rates are calculated in fifteen-minute increments. Any interim charge is rounded up to the next fifteen-minute increment. If customers cancel within 48 hours of their move, Carolina Procurement Institute, Inc. will charge the applicable minimum. Hourly rates are

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the same, six days a week, 24 hours a day, in every season of the year. Customers are not charged an addition fee for overtime labor.

**SECTION 2**

**2.0 ADDITIONAL SERVICES**

The following charges shall be assessed in addition to the hourly rates quoted in Section 1 of this tariff, in connection with a move involving additional items:

**2.1 Bulky Article Charges (per item)**

- Floor Model Television (48" or above) \$200.00
- Pool Table \$455.00
- Gun cabinet \$285.00
- Steel Gun Cabinet (in excess of 400 lbs.) \$450.00
- Hot Tubs, Whirlpools \$475.00
- Riding Lawnmowers \$195.00
- Freezers \$150.00

- Flat Screen Televisions \$80.00
- Golf Carts \$235.00
- Safe (Over 250 weight) \$330.00

## **2.2 Elevator or Stair Carry**

Carolina Procurement Institute Inc. does not charge an additional fee for elevator or stair carry, expect as specified in Section 2.1 above.

## **2.3 Excessive Distance or Long Carry Charges**

Carolina Procurement Institute, Inc. does not charge an additional fee for carrying articles an excessive distance to or from the motor vehicle

## **2.4 Pick Up and Delivery**

Carolina Procurement Institute, Inc does not charge an additional fee for making additional pick-ups or deliveries after the initial stop.

## **2.5 Packing and Unpacking**

2.5.1 Carolina Procurement Institute, Inc does not charge an additional fee for packing and unpacking. The packing rate is the same as the hourly rate listed in Section 1; plus, the market price of packing materials, including sales tax on the materials.

2.5.2 Carolina Procurement Institute, Inc, is not responsible for items packed by the customer. Boxes containing fragile or breakable items must be properly labeled. Carolina Procurement Institute, Inc. reserves the right to decline any move consisting of extremely large or fragile item.

**2.6 Piano Charges**

We charge standard hourly rates for pianos plus the piano surcharge listed above.

**2.7 Articles, Special Servicing**

The rates and charges in the tariff do not include servicing or connection of appliances such as freezers, refrigerators, computer equipment, washers, dryers, televisions, and similar articles.

**2.8 Waiting Time**

The customers are charged the rates specified in Section 1 for all waiting time or delay which are not the fault of Carolina Procurement Institute, Inc.

**2.9 Holdover Charges**

Carolina Procurement Institute, Inc. will hold items (holdover) in the truck at cost of \$335.00 per night, after 3 nights the items will go into storage until delivery is scheduled.

### **SECTION 3**

#### **3.0 RULES AND REGULATIONS**

##### **3.1 Claims**

**3.1.1** All claims for loss, damage or overcharge must be written and should be attached to the Bill of Lading.

**3.1.2** Claimant must notify carrier of all claims for concealed damage within 30 days of the move. Carolina Procurement Institute, Inc. must be given reasonable opportunity to inspect damaged items.

**3.1.3** Although our movers will be careful with your possessions, from time to time damages may occur. IF damages are caused by our service. Carolina Procurement Institute, Inc. reserves the right to repair the damage(s) in question. If we determine that damages cannot be repaired, we reserve the right to either replace or compensate (actual cash value) for the damage. If there is damage, notify Carolina Procurement Institute, Inc. immediately. They will complete a Damage Report before they leave your site. If you discover damage after the move, call the office within 30 days of your move. No damage claims will be honored until the charges for moving services are paid in full. You will be asked to sign a Release of Liability acknowledging this.

##### **3.2 Computing Charges**

Carolina Procurement Institute, Inc. rates are computed by multiplying the applicable hourly rate by the time as provided in Section 1.

##### **3.3 Governing Publications**

Carolina Procurement Institute, Inc. rates and charges are governed by the terms and conditions of this tariff, and the Rules and Regulations of the South Carolina Public Service Commission.

##### **3.4. Items of Particular Value**

Carolina Procurement Institute, Inc. does not assume any liability whatsoever for documents, currency, credit cards, jewelry, watches, precious stones or articles of extraordinary value including accounts, bills, deeds, evidence of debt, securities, notes, postage stamps, stamp collections, trading stamps, revenue stamps, letters or packets of letters, alcoholic beverages, firearms, coin collections, articles of peculiarly inherent or intrinsic value, precious metals or

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articles manufacture there from. Carolina Procurement Institute, Inc. will not accept responsibility for safe delivery of such articles if they come into Carolina Procurement Institute, Inc.'s possession with or without Carolina Procurement Institute, Inc. knowledge.

### **3.5. Bill of Lading, Contract Terms, and Conditions**

Each customer will be provided with a copy of Carolina Procurement Institute, Inc. Bill of Lading. The terms and conditions of the Bill of Lading, attached hereto, are hereby incorporated by reference.

### **3.6 Delays**

Carolina Procurement Institute, Inc. shall not be liable for any delays in transporting household goods resulting from an act of God or fault or neglect of any unforeseen entities, riot, terrorist threat, and pandemic avoidance.

## **SECTION 4**

### **4.0. PROMOTIONS**

Carolina Procurement Institute, Inc. shall apply the following promotions, in a uniform and nondiscriminatory fashion:

#### **4.1. Military | First Responders | Senior Citizens | Certified Disabled**

A promotional rate of normal hourly service charges for moving, packing, and unpacking items listed below will be applied for customers who are active duty military, first responders, disable veterans, and senior citizens that provide proper proof of same. Extra chargeable items will follow rates in Section 2. Moves will be conducted on a "straight time" basis, with a minimum hourly charge as set out in Section 1.2 plus actual travel time. The clock starts at the appropriate hourly rate when the movers leave the CPI office location, and the movers estimate return time to the office location. The hourly rates and charges are indicated below:

**Number of Movers**

Two Men & Truck

Three Men & Truck

Each Additional Man

**Hourly Rate**

\$180.00

\$230.00

\$65.00 per man/per hour

EXHIBIT :  
DOCKET NO.  
ORDER NO.  
DATE

Carolina Procurement Institute, Inc.  
(803)32384542  
2917 River Suite B  
COLUMBIA, SOUTH CAROLINA 29201

SHIPPER NAME		TEL
ADDRESS		FLOOR
ELEVATOR?	CITY AND STATE	
NOTIFICATION OF WEIGHT & CHARGES SHIPPER REQUESTS NOTIFICATION OF ACTUAL WEIGHT & CHARGES TO PARTY SHOWN BELOW <input type="checkbox"/>		RECEIVED SUBJECT TO
NOTIFY		TEL
ADDRESS	GENERAL CONDITIONS:	

CONIGNED TO		TEL
ADDRESS		FLOOR ELEVATOR?
CITY		STATE
PREFERRED DELIVERY DATE(S) OR PERIOD OF TIME		

RATES, RULES, AND REGULATIONS IN  
TARIFF / SEC. \_\_\_\_\_

ALL CHARGES ARE TO BE PAID IN CASH, MONEY ORDER, OR CERTIFIED CHECK BEFORE CARRIER DELIVERS OR RELINQUISHES POSSESSION UNLESS INDICATED BY CARRIER. PERSONAL CHECK WILL NOT BE ACCEPTED.

WEIGHT AND SERVICES  
EXPEDITED SERVICE ORDERED BY SHIPPER DELIVERED ON OR BEFORE

INVOICING  
GOV'T B/I. NO  
BILL CHARGES TO

THIS SHIPMENT WILL MOVE SUBJECT TO THE RULES AND CONDITIONS OF THE CARRIER & TARIFF. ALL TERMS PRINTED OR STAMPED HEREON OR ON THE REVERSE SIDE HEREOF. SHIPPER HEREBY RELEASES THE ENTIRE SHIPMENT TO A VALUE NOT EXCEEDING THE CARRIERS LIABILITY FOR LOSS AND DAMAGE WILL BE .60 PER LB. PER ARTICLE UNLESS A GREATER AMOUNT IS SPECIFIED BY THE SHIPPER.

SIGNED  
SHIPPER DATE

TIME RECORD  
START AM/PM CUSTOMERS INITIALS  
FINISH AM/PM CUSTOMERS INITIALS

CUSTOMERS INITIALS  
JOB HOURS  
TRAVEL TIME  
TOTAL HOURS

SPACE RES. \_\_\_CU. FT.  EXCL USE OF VEH. \_\_\_CU. FT.

GROSS	TARE	NET	RATE	CHARGES		
TRANSPORTATION		MILES				
ADD'TL LIAB. CHG. (PER SHIPMENT CHARGE)						
ADD'TL TRANS. (SURCHARGE) ORIG DEST						
EXTRA PICKUPS OR DELIVERIES: NO BY						
AT						
EXCESSIVE CARRY ELEVATOR STAIRS						
PIANO HANDLING: OUT IN HOIST						
ADD'TL LABOR MEN FOR MAN HOURS						
WAREHOUSE HANDLING						
TRANSIT STORAGE: FROM TO						
S.I.T. VALUATION CHARGE						
APPLIANCE SERVICES		ORIGIN DUE	DEST. DUE			
OTHER CHARGES						
CARTAGE: TO WHSE. FROM WHSE. ORIG. DEST. MI			QUANTITY			
BARRELS						
CARTONS						
CARTONS						
CARTONS						
CARTONS						
CRIB MATTRESS						
WARDROBES (USE OF)						
MATTRESS CARTON NOT EXCEEDING 39X75						
MATTRESS CARTON NOT EXCEEDING 54X75						
MATTRESS CARTON EXCEEDING 54X75						
CRATES						
MIRROR CARTONS						
TOTAL PACKING						
TOTAL CHARGES		CHCE	PPD	COD	GBL	TOTAL CHARGES
PREPAYMENT COLLECTED BY						
BALANCE DUE COLLECTED BY						

CK  CK # \_\_\_\_\_  CASH  CREDIT CARD

AMT \_\_\_\_\_ TXDL # \_\_\_\_\_ EXPIRES \_\_\_\_\_

CC # \_\_\_\_\_ EXP \_\_\_\_\_

CUSTOMER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

TRANSPORTATION SERVICES HOURLY CHARGE  
STRAIGHT TIME  
VANS MEN HOURS AT \$ PER HR.

OVERTIME SERVICES  
VANS MEN HOURS AT \$ PER HR.

OTHER CHARGES \_\_\_\_\_ PACKING \_\_\_\_\_ INSURANCE \_\_\_\_\_  
TOTAL \_\_\_\_\_ DATE DELIVERED \_\_\_\_\_ DRIVER \_\_\_\_\_
