STATE OF SOUTH CAROLINA

(Caption of Case)
Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo

Application for Class C non-emergency for Blue Mound Transport LLC

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET NUMBER: 2019 - 35 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)
Submitted by: Terry Scott Thone
Address: 3200 East 26th
Sioux Falls, SD 57103

Telephone: 507-449-4646
Fax: 
Other: 
Email: info@bluemoundtransport.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

☐ Application - Class A/A Restricted
☐ Application - Class C Taxi
☐ Application - Class C Charter
☐ Application - Class C Charter Bus
☐ Application - Class C Non-Emergency
☐ Application - Class C Stretcher Van
☐ Application - Class E Household Goods
☐ Application - Class E Hazardous Waste
☐ Application
☐ Request for Extension to Comply with Order
☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded
☐ Request for Cancellation of Certificate
☐ Request for Suspension
☐ Request for Reinstatement

☐ Request for Name Change on Certificate
☐ Request to Amend Scope of Authority
☐ Request to Amend Tariff (rate increase, etc.)
☐ Request to Amend Passenger Limit
☐ Request
☐ Exhibit
☐ Late-Filed Exhibit
☐ Letter
☐ Proposed Order
☐ Publisher's Affidavit
☐ Reservation Letter
☐ Response
☐ Return to Petition
☐ Other: ____________________________

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.
APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR
OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY

Date: 01/24/2020

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Blue Mound Transport LLC
   Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
   3200 East 26th Street Sioux Falls, SD 57103
   Street Address of Applicant
   Mailing Address of Applicant (if different from street address)
   Phone: 5074494646
   Fax
   Email Address
   info@bluemoundtransport.com

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)
   □ Individual Owner/Sole Proprietorship
   □ Partnership - List names and address of all person having an interest in the business.
   ☑ Corporation - List names and addresses of two principal officers.

   #2 above is not needed for NEMT providers. The SC secretary of state is aware of this issue. Please contact the SC SOS to verify. Refer to document referencing details/arguments for this issue.

   Terry Scott Blue Mound Transport LLC
Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

**Financial Statement**

Applicant's assets and liabilities are as follows:

<table>
<thead>
<tr>
<th>Assets:</th>
<th>Liabilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Value of Real Estate</td>
<td>Mortgage/Loan on Real Estate</td>
</tr>
<tr>
<td>120,000</td>
<td>0</td>
</tr>
<tr>
<td>Value of Motor Vehicles</td>
<td>Loans Owed on Motor Vehicles</td>
</tr>
<tr>
<td>80,000</td>
<td>0</td>
</tr>
<tr>
<td>Cash on Hand</td>
<td>Business/Other Loans Owed</td>
</tr>
<tr>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Cash in Bank</td>
<td>Other Liabilities or Debts</td>
</tr>
<tr>
<td>10,000</td>
<td>0</td>
</tr>
<tr>
<td>Value of Other Assets and</td>
<td>Total Liabilities</td>
</tr>
<tr>
<td>Equipment</td>
<td>0</td>
</tr>
<tr>
<td>20,000</td>
<td></td>
</tr>
<tr>
<td><strong>Total Assets</strong></td>
<td><strong>Total Liabilities</strong></td>
</tr>
<tr>
<td><strong>230,000</strong></td>
<td><strong>0</strong></td>
</tr>
</tbody>
</table>

**INSTRUCTIONS:**

1. **Value of Real Estate** means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.

2. **Mortgage/Loan on Real Estate** means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.

3. **Value of Motor Vehicles** means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.

4. **Loans Owed on Motor Vehicles** means the outstanding balance on any loans or liens on the vehicles listed in Item 3.

5. **Cash on Hand** is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.

6. **Business/Other Loans Owed** means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.

7. **Cash in Bank** means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.

8. **Value of Other Assets and Equipment** should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.

9. **Other Liabilities or Debts** means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.
PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:
Stretcher: $175 base + $2.00 per mile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

☐ Abbeville         ☐ Cherokee         ☐ Florence         ☐ Lee
☐ Aiken            ☐ Chester          ☐ Georgetown       ☐ Lexington
☐ Allendale        ☐ Chesterfield     ☐ Greenville       ☐ Marion
☐ Anderson         ☐ Clarendon        ☐ Greenwood        ☐ Marlboro
☐ Bamberg          ☐ Colleton         ☐ Hampton          ☐ McCormick
☐ Barnwell         ☐ Darlington       ☐ Horry            ☐ Newberry
☐ Beaufort         ☐ Dillon           ☐ Jasper           ☐ Oconee
☐ Berkeley         ☐ Dorchester       ☐ Kershaw          ☐ Orangeburg
☐ Calhoun          ☐ Edgefield        ☐ Lancaster        ☐ Pickens
☐ Charleston       ☐ Fairfield        ☐ Laurens          ☐ Richland

☐ Saluda
☐ Spartanburg
☐ Sumter
☐ Union
☐ Williamsburg
☐ York
☒ Statewide
DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- [x] 1-7 Passengers, including driver
- [ ] 8-15 Passengers, including driver

<table>
<thead>
<tr>
<th>MAKE</th>
<th>YEAR &amp; MODEL</th>
<th>VIN#</th>
<th>EMPTY WEIGHT</th>
<th>WHEEL-CHAIR LIFT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chrysler</td>
<td>2016 TnC</td>
<td>2c4rc1cg8gr222363</td>
<td>6050</td>
<td>×</td>
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</tbody>
</table>

4 of 8
INSURANCE QUOTE

This form MUST BE COMPLETED.
The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Terry Scott Thone
Name of Applicant

309 E Lincoln Street Luverne MN 56156
Address of Applicant

Amount of Premium:

| Liability Insurance | $ 9229 |

The above quoted premium is for a term of 12 months.

Minimum Limits - Bodily injury and property damage limits will not be less than the following:

<table>
<thead>
<tr>
<th>Limits Quoted</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Combined Each Occurance</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Medical Payments per Person</td>
<td>1,000</td>
</tr>
</tbody>
</table>

Berkshire United
Name of Insurance Company

1300 Douglas Street, 15th Floor Omaha, NE 68102
Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:
If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of $500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.
1. Is there currently any outstanding judgments against the Applicant?
   ○ Yes  ○ No
   If Yes, list judgments here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?
   ○ Yes  ○ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?
   ○ Yes  ○ No
Exhibit on Driver Qualifications

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.
   ○ Yes  ○ No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.
   ○ Yes  ○ No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.
   ○ Yes  ○ No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.
   ○ Yes  ○ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.
   ○ Yes  ○ No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.
   ○ Yes  ○ No

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

☐ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.gov to create a My DMS account.

☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

___ ________________
Applicant's Signature

_____________________
Owner

_____________________
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF __________ Horry __________

This 23. * day of January, 2020

_____________________
Notary Public

Commission Expires Jan 8, 2026

SIOUX FALLS, SOUTH DAKOTA
# Berkshire Hathaway Homestate Companies

## B-Quick Auto Indication

This is not a formal quote

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**Cypress Insurance Company**

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### Insured Information

- **Business Name:** Blue Mound Transport
- **DBA:** Conway, SC 29527
- **City, St Zip:** LLC
- **Business Type:** Non Emergency Medical Transportation
- **Business Start Date:** 10/1/2013
- **Submission Reference Number:** 10288576
- **Proposed Effective Date:** 2/1/2020

### Primary Officer Information

- **Name:** Terry Thone
- **Residential Address:** 309 E LINCOLN ST
- **City, St Zip:** LUVERNE, MN 56156-1604

### Agent Information

- **Name:** AdvisorNet Property & Casualty
- **Address:** 701 4th Ave S Ste 1620
- **City, St Zip:** Minneapolis, MN 55415
- **Agent Contact:** Nicholas Mahlik
- **Email:** nmahlik@advisornetpc.com

### Vehicle Information

- **#**
- **Description:** 2016 CHRYSLER TOWN & COUNTRY - 2C4RC1CG8GR222363

### Driver Information

- **#**
- **First Name:** Terry
- **Last Name:** Thone
- **Date of Birth:** 0
- **At Fault Count:** 0
- **Violations Count:** 0
- **Convictions Count:** 0

### Coverage and Premium Information

- **Coverage**
  - **Limit:**
    - **Liability:** $1,000,000 CSL
    - **Uninsured Motorists:** $75,000 CSL
    - **Underinsured Motorists:** $75,000 CSL
    - **Physical Damage:** Lesser of Actual Cash Value or Stated Amount

### Total Indicated Annual Premium

**$9,229**

*Note: Your actual premium may vary due to driver quality, loss history, account risk characteristics, or other factors.*

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This indication is not bindable without home office underwriter approval.

This is not a formal quote.

Print Date: 1/16/2020
From: Terry Thone <info@bluemoundtransport.com>
Sent: Tuesday, January 28, 2020 12:10 PM
To: PSC_Contact
Subject: [External] Re: SC NEMT
Attachments: States and Plates.docx

Terry Thone
Blue Mound Transport LLC
309 E Lincoln Ave Luverne MN 56156

From: Terry Thone <info@bluemoundtransport.com>
Sent: Monday, January 27, 2020 2:46 PM
To: contact@psc.sc.gov <contact@psc.sc.gov>
Subject: SC NEMT

I've included the insurance quote, the stretcher and non emergency forms. I will include the documentation in a future email that backs up the fact that I do not need to register in SC as a NEMT provider.

Terry Thone
Blue Mound Transport LLC
309 E Lincoln Ave Luverne MN 56156
I've included the insurance quote, the stretcher and non emergency forms. I will include the documentation in a future email that backs up the fact that I do not need to register in SC as a NEMT provider.