STATE OF SOUTH CAROLINA

(Caption of Case)

Application of CYBH, LLC d/b/a Coastal Storage & Moving for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of a Motor Vehicle Carrier

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET/NDI NUMBER: 2012 - 314 - T

(Please type or print)

Submitted by: Courtney Edwards

Address: 1401 Main Street

Suite 900

Columbia SC 29201

Telephone Number: 77175

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition

☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other:

INDUSTRY (Check one) | NATURE OF ACTION (Check all that apply)
--- | ---
☐ Electric | ☐ Affidavit | ☐ Letter | ☐ Request
☐ Electric/Gas | ☐ Agreement | ☐ Memorandum | ☐ Request for Certification
☐ Electric/Telecommunications | ☐ Answer | ☐ Motion | ☐ Request for Investigation
☐ Electric/Water | ☐ Appellate Review | ☐ Objection | ☐ Resale Agreement
☐ Electric/Water/Telecom. | ☐ Application | ☐ Petition | ☐ Resale Amendment
☐ Electric/Water/Sewer | ☐ Brief | ☐ Petition for Reconsideration | ☐ Reservation Letter
☐ Gas | ☐ Certificate | ☐ Petition for Rulemaking | ☐ Response
☐ Railroad | ☐ Comments | ☐ Petition to Intervene | ☐ Response to Discovery
☐ Sewer | ☐ Complaint | ☐ Petition to Intervene Out of Time | ☐ Return to Petition
☐ Telecommunications | ☐ Consent Order | ☐ Prefiled Testimony | ☐ Stipulation
☐ Transportation | ☐ Discovery | ☐ Promotion | ☐ Subpoena
☐ Water | ☐ Exhibit | ☐ Proposed Order | ☐ Tariff
☐ Water/Sewer | ☐ Expedited Consideration | ☐ Protest | ☐ Other: Notice
☐ Administrative Matter | ☐ Interconnection Agreement | ☐ Publisher's Affidavit
☐ Other: ____________________________ | ☐ Interconnection Amendment | ☐ Report
☐ Late-Filed Exhibit

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